STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-350(A45406aa) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1 WATER RIGHT: 19-350 APPLICATION/CLAIM NO.: A45406aa CERT. NO.: CERTIFICAT a9422a Withdrawn, a17025 Cert. (Issued: 06/24/2005) NAME: Patrick J. Horner ADDR: P.O. Box 382 Enterprise UT 84725-0382 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 10/09/1992|PRIORITY: 08/15/1975|PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:07/26/1977|PROOF DUE: 12/31/2000 ]|ELEC/PROOF:12/19/2000|CERT/WUC: 06/24/2005|LAP, ETC: |LAPS LETTER: EXTENSION: |ELEC/PROOF: [Proof | RENOVATE: RUSH LETTR: | RECON REQ: | TYPE: [ 1 ]|PUB DATE: PD BOOK: [ 19- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 1.8 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 17 miles North of Modena POINT OF DIVERSION -- UNDERGROUND: (1) N 2101 ft E 1653 ft from SW cor, Sec 09, T 32S, R 19W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 673 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7447 USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family <FONT COLOR='green'><i><i><i>(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 13066. Water Rights Appurtenant to the following use(s): 19-350 (CERT), 351 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.4325 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: \*-----NORTH WEST OUARTER------SOUTH EAST OUARTER------\* Section \* NW | NE | SW | SE \* Totals \*\_\_\_\_| 0.4325|\_\_\_\_| Sec 09 T 32S R 19W SLBM \*\_\_\_\_ 0.4325 GROUP ACREAGE TOTAL: 0.4325 SUPPLEMENTAL GROUP NO. 13067. 19-350 (CERT) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31 ..... DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31 \*-----\*SOUTH WEST QUARTER-----\*-OURTH EAST QUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* Sec 09 T 32S R 19W SLBM \*\_\_\_ \_|X 0.0000

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE

Sec 09 T 32S R 19W SLBM \*::: \* \*:: \* \*:: \* \*:: \*

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WRNUM 19-350 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014